

**IN THE UNITED STATES DISTRICT COURT  
DISTRICT OF SOUTH CAROLINA  
CHARLESTON DIVISION**

NATALIE DAWN BINGHAM, M.D., M.P.H., <i>et al.</i>	)	
	)	
<i>Plaintiffs,</i>	)	CASE NO. 2:25-cv-00163-RMG
	)	
v.	)	
	)	
ALAN McCRORY WILSON, in his official capacity	)	
as Attorney General of South Carolina, <i>et al.</i> ,	)	
	)	
<i>Defendants,</i>	)	
	)	
and	)	
	)	
HENRY DARGAN McMASTER, in his official	)	
capacity as Governor of the State of South Carolina,	)	
	)	
<i>Intervenor-Defendant.</i>	)	
	)	

**PLAINTIFFS' NOTICE OF SUBSTITUTION OF PARTIES**

Pursuant to Federal Rule of Civil Procedure 25(d), Plaintiffs notify the Court of the substitution of one of the named defendants in this action. The Amended Complaint named Richard Howell, M.D., in his official capacity as a Member of the South Carolina Board of Medical Examiners, as a defendant. *See* ECF No. 10 at 2, 16. On February 27, 2025, Edward T. Grove, M.D. was appointed to the position previously occupied by Dr. Howell. Because Dr. Howell was sued in his official capacity, his successor-in-office—Dr. Grove—is “automatically substituted” in Dr. Howell’s place as a defendant. *See* Fed. R. Civ. P. 25(d).

**[Signature Page Follows]**

Respectfully Submitted:

/s/ John L. Warren III

William N. Nettles (Fed. ID No.: 6586)

[bill@billnettleslaw.com](mailto:bill@billnettleslaw.com)

John L. Warren, III (Fed. ID No.: 12164)

[jw@billnettleslaw.com](mailto:jw@billnettleslaw.com)

LAW OFFICE OF BILL NETTLES

2008 Lincoln Street

Columbia, SC 29201

Phone: (803) 814-2826

Rupali Sharma\*

LAWYERING PROJECT

443 Western Ave., No. 1025

South Portland, ME 04106

Phone: (646) 490-1219

Fax: (646) 480-8622

[rsharma@lawyeringproject.org](mailto:rsharma@lawyeringproject.org)

Paige Suelzle\*

LAWYERING PROJECT

158 SW 148th Street, No. 1198

Burien, WA 98166

Phone: (347) 515-6073

Fax: (646) 480-8622

[psuelzle@lawyeringproject.org](mailto:psuelzle@lawyeringproject.org)

Allison Zimmer\*

LAWYERING PROJECT

3157 Gentilly Blvd., No. 2231

New Orleans, LA 70122

Phone: (347) 515-6074

Fax: (646) 480-8622

[azimmer@lawyeringproject.org](mailto:azimmer@lawyeringproject.org)

\*Admitted *Pro Hac Vice*

***Attorneys for Plaintiffs***

**Date:** April 21, 2025